

## Berezina

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The Battle of (the) Berezina (or Beresina) took place from 26 to 29 November 1812, between the French army of Napoleon, retreating after his invasion of Russia and crossing the Berezina (near Borisov, Belarus), and the Russian armies under Mikhail Kutuzov, Peter Wittgenstein and Admiral Pavel Chichagov. The battle ended with a mixed outcome. The French suffered heavy losses but managed to cross ...

*Battle of Berezina - Wikipedia*

The Berezina or Biarezina (Belarusian: ??????????; pronounced [b?ɑr?zʲinʲ]) is a river in Belarus and a right tributary of the Dnieper. Its main tributaries are Bobr, Klyava, Ol'sa and Ala from the left and Hayna and Svislach from the right. The Berezina Preserve by the river is on the UNESCO list of Biosphere Preserves.

*Berezina - Wikipedia*

In Berezina, Tesson interweaves the story of his two-week journey home with an account of the Grande Armée's disastrous retreat. The result is an entertaining and well-written hybrid

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book – part travelogue and part history lesson.

*Amazon.com: Berezina: From Moscow to Paris Following ...*

November 26, 1812 - November 28, 1812 As the French army retreated from Russia, they were faced with the troubling prospect of crossing the Berezina River. Usually frozen by that time of the year, an unseasonable thaw kept the 100 yard wide river flowing strong, forcing the French to find a bridge.

*Battle of the Berezina - FrenchEmpire.net*

The Battle of Berezina (or Beresina) took place from 26 to 29 November 1812, between the French army of Napoleon, retreating after his invasion of Russia and crossing the Berezina (near Borisov, Belarus), and the Russian armies under Mikhail Kutuzov, Peter Wittgenstein and Admiral Pavel Chichagov. The battle ended with a mixed outcome.

*Battle of Berezina | Military Wiki | Fandom*

A bérézina refers, in colloquial French, to “a disastrous situation.” The term derives from the name of a river that the French army crossed in November 1812, in retreat from Moscow after...

*'Berezina' Review: Chasing an Epic Fail - WSJ*

Berezina Inc. is a New York Domestic Business Corporation filed on May 4, 1992. The company's filing status is listed as Inactive - Dissolution (Jan 17, 1997) and its File Number is 1633449. The Registered Agent on file for this company is Berezina Inc. and is located at 1217 Foster Ave, Brooklyn, NY 11230.

*Berezina Inc. in Brooklyn, NY | Company Information & Reviews*

The Battle of the Berezina (21-29 November 1812) was the last major success for Napoleon's Grande Armée during the invasion of Russia in 1812 and saw the remnants of the army escape from a Russian trap on the Berezina River and continue their march west to relative safety.

*Battle of the Berezina, 21-29 November 1812*

The "Berezina" was a ship which itself having the tonnage of a battleship is charged with resupplying the carrier cruiser "Baku" while underway. This is something to see as the giant ships...

*Project 1833 "Berezina" - GlobalSecurity.org*

Le mot de Berezina continue à être employé en France pour signifier un désastre, une catastrophe. Au contraire, la bataille de la Berezina fut, dans des conditions difficiles, une victoire française illustrée par l'action héroïque du général Éblé.

*Bataille de la Bérézina — Wikipédia*

a river in central Byelorussia (Belarus), flowing SE into the Dnieper River: costly crossing by Napoleon 1812. 350 miles (565 km) long.

*Berezina | Definition of Berezina at Dictionary.com*

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*Irina Berezina - Home Address, Phone Number, Email ...*

Praise for Berezina “The narration is wry and marked by a cheerful fatalism. Mr. Tesson is a witty and knowledgeable road companion.”?The Wall Street Journal “Both the writer and the reader feel like they’ve really been through something when the journey is done.”?Kirkus Reviews “Compelling.”?Booklist

*Amazon.com: Berezina: From Moscow to Paris Following ...*

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MARINA BEREZINA (CHIEF EXECUTIVE OFFICER) MABER RADTECH SERVICES, INC. NEW YORK DOMESTIC BUSINESS CORPORATION: WRITE REVIEW: Address: 98-05 67th Ave Ste 2b Rego Park, NY 11374: Registered Agent: Maber Radtech Services, Inc. Filing Date: July 17, 2000: File Number: 2531916: Contact Us About The Company Profile For Maber Radtech Services, Inc.

*Marina Berezina Profiles in New York - Bizapedia*

Surrounded by two Russian armies and with Kutozov's main army on the way, the French had to cross the river at all costs. Since the battle "Bérézina" has be...

*Annihilation - The Battle of Berezina - Napoleon Total War ...*

— berezina (@berezina) December 15, 2020. It means asserting that it's no better or worse and is quite unmistakable that insisting that it should be valorized over other arrangements is oppression

*Teachers' union adopts 'Black Lives Matter at School ...*

About Berezina. Yana Berezina, DDS, is a skilled general dentist, providing high-quality dentistry services to New York City patients at iSmile Dental, which has two locations in Williamsburg and Park Slope, Brooklyn. Dr. Berezina was born in St. Petersburg, Russia, and immigrated to Brooklyn, New York, when she was two years old.

*Yana Berezina, DDS: Dentist Williamsburg Brooklyn, NY*

"Berezina" was held on the stocks Shipyard named after 61 Communards in Nikolaev August 18, 1972. Through the use of new shipbuilding technology with the use of pre-formed bulk and flat sections,...

Tesson's riotous and erudite work combines travel, history, comradeship, and adventure. The retreat of Napoleon's Grande Armée from Russia culminated with the crossing of the River Berezina. Two hundred years after this battle, Tesson and his friends retrace Napoleon's retreat.

In the French collective memory as well as in its subconscious, the Berezina conjures up pictures of disaster, immense and without precedent. It symbolises the irremediable collapse of an army in the bloom of defeat and total destruction. Popular or romantic imagery has pictured this event in its darkest, most terrible and most frightening aspects. Like an abysmal grave for the Grande Armée, the Berezina marks the end of French domination of the European continent, a hegemony which had already been contested on the Iberian Peninsula by the

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English and their Spanish and Portuguese allies. Soldiers no longer obeyed their sergeants or officers, if there were any left. There were no longer any battalions, any regiments, or any divisions. It was no longer an army ; it was a body with neither skeleton nor brain. It was moribund and it took its time dying; the Berezina finished it off. "C'est la Berezina !" This expression is nowadays so well anchored in the French language that it brooks no contestation, no reflection. It alone combines the whole breakdown and collapse of a situation. As they say : "C'est la Berezina !" First of all, in the eyes of the enemy, this battle was a diversionary movement and the crossing of a major linear obstacle : a river. Secondly the Berezina was a battle. It was fought on both sides of the river. Understrength corps and divisions of differing worth fought during this battle. Both Victor's and Oudinot's corps were still acceptable. The retreat could carry on without the Berezina turning into the fatal trap that Kutusov wanted it to be. The Berezina was a French victory.

On 7 September 1812 at Borodino, 75 miles west of Moscow, the armies of the Russian and French empires clashed in one of the climactic battles of the Napoleonic Wars. This horrific—and controversial—contest has fascinated historians ever since. The survival of the Russian army after Borodino was a key factor in Napoleon's eventual defeat and the utter destruction of the French army of 1812. In this thought-provoking new study, Napoleonic historian Alexander Mikaberidze reconsiders the 1812 campaign and retells the terrible story of the Borodino battle as it was seen from the Russian point of view. His original and painstakingly researched investigation of this critical episode in Napoleon's invasion of Russia provides the reader with a fresh perspective on the battle and a broader understanding of the underlying reasons for the eventual Russian triumph.

In 1812, in order to keep his stranglehold on Europe, Napoleon had no choice but to declare war on the Russian emperor, Alexander. After three months of marching, his men, starved and exhausted, finally made it to Moscow... only to discover that the city had been deserted. Thus Napoleon and his army took up residence in the Russian capital without even the slightest resistance. But by nightfall, Moscow was on fire. Houses, churches and even the Kremlin were ablaze, and the entire French army risked being reduced to ashes. Caught in the trap, Napoleon was forced to leave the city and get back on the road to face his enemy.

September 1812. Napoleon is master of Europe, and strikes at Russia with 600,000 men. He enters Moscow with no resistance, a conqueror at the height of his glory ... and everything crumbles. The first volume of a trilogy.

Recollections of Jerusalem vividly opens up to us a world very different from our own. It affords the rare opportunity to see major world events through the eyes of one shaped by them, but unable to influence them. At the outset of World War II, the author, still a young child, travelled to Jerusalem with her mother on pilgrimage. Prevented by the conflict from returning to their home in Yugoslavia, they began a new life, intimately entwined with the city of Jerusalem. In Jerusalem Anya was raised in the spirit of Holy Russia, manifested in the life of the Russian Ecclesiastical Mission, the Mount of Olives convent, the Gethsemane convent, and the Bethany School. Her spiritual life was nurtured by St John (Maximovitch) of Shanghai and San Francisco, Archbishop Antony (Sinkevich) of Los Angeles, Archpriest George Grabbe, Mother Mary (Robinson), and in particular the English priest-monk Lazarus (Moore). Through Anya's eyes, we gain new perspectives on their lives and ministries. Her experiences in Jerusalem would sustain her faith during later years, following her marriage in America, when the Church was geographically distant from Anya and her burgeoning family. Ultimately they would lead her back to the Holy Land with her husband and children. From a historical perspective, these

recollections offer a window into the struggles and aspirations of the Russian diaspora after the Communist takeover of their ancestral homeland. It shows how events such as the Bolshevik revolution, the Russian civil war, and the Arab–Israeli conflict have shaped present realities.

Includes the plays *The Siege*, *Angel of Mons* and *Berezina* *The Siege* is set in 1565, as the Knights of St John protect Malta from the Turkish onslaught. In the chaos of war, dogmatic leadership falls prey to religious ecstasy, purity is fouled by desire, and the idle rich play games of debauched manipulation . A brutally poetic exploration of extremity. In *The Angel of Mons*, amidst the slaughter-strewn battlefields of *The Great War*, Man recreates the world in his own image. Gabriel falls to earth, but his message of hope is lost in the mud-stenched chaos. Set during Napoleon's infamous retreat from Moscow, *Berezina* charts the misery and horror of one of the worst military disasters in history. Acts of violence, greed, sexual perversion, and cannibalism abound, yet ultimately the play focuses on the redemptive power of love.

In attempting to extend his fledgling empire eastward into Russia, Napoleon has misjudged both the enemy and the weather. Avoiding direct conflict, the Russian army frustrates his every move with "guerilla" tactics; it seems whichever way he turns, the Russians are lying in wait. As if that weren't enough to contend with, winter has arrived with a vengeance and the French forces are literally freezing to death. Must Napoleon admit defeat or sacrifice still more men to his dream of glory? Whatever he decides, he must cross the Berezina river--and the only bridge is in enemy hands...

En octobre 1812, piégé dans Moscou en flammes, Napoléon replie la Grande Armée vers la France. Commence La retraite de Russie, l'une des plus tragique épopée de l'Histoire humaine. La Retraite est une course à La mort, une marche des fous, une échappée d'enfer. Deux cents ans plus tard, je décide de répéter l'itinéraire de l'armée agonisante, de ces cavaliers désarçonnés, de ces fantassins squelettiques, de ces hommes à plumets qui avaient préjugé de l'invincibilité de l'Aigle. Il ne s'agit pas d'une commémoration (commémore-t-on l'horreur ?), encore moins d'une célébration, il s'agit de saluer par-delà les siècles et les verstes, ces Français de l'an XII aveuglés par le soleil corse et fracassés sur les récifs du cauchemar. Le géographe Cédric Gras, le photographe Thomas Goisque et deux amis russes, Vassili et Vitaly, sont de la partie. Pour l'aventure, nous enfourchons des side-cars soviétiques de marque Oural. Ces motocyclettes redéfinissent en permanence les lois élémentaires de la mécanique. Rien ne saurait les arrêter (pas même leurs freins). Notre escouade se compose de trois Oural, chargées ras la gueule de pièces détachées et de livres d'Histoire. Au long de quatre mille kilomètres, en plein hiver, nous allons dérouler le fil de la mémoire entre Moscou et Paris où l'Empereur arrivera le 15 XII 1812, laissant derrière lui son armée en lambeaux. Le jour, les mains luisantes de cambouis, nous lisons les Mémoires du général de Caulaincourt. Le soir, nous nous assomons de vodka pour éloigner les fantômes. A l'aube, nous remettons les gaz vers une nouvelle étape du chemin de croix. Smolensk, Minsk, Berezina, Vilnius : les stèles de la souffrance défilent à cinquante à l'heure. Partout, nous rencontrons des Russes qui ne tiennent aucune rigueur à l'Empereur à bicorne. Sous nos casques crénelés de stalactites, nous prenons la mesure des tourments des soldats et nous menons grand train ce débat intérieur : Napoléon était-il un antéchrist qui précipita l'Europe dans l'abîme ou bien un visionnaire génial dont le seul tort fut de croire qu'il suffisait de vouloir pour triompher, et que les contingences se pliaient toujours aux rêves ? Mais très vite, nous devons abandonner ces questions métaphysiques car un cylindre vient de rendre l'âme, la nuit tombe sur la Biélorussie et trois foutus camions polonais sont déjà en travers de la route.

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