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This three-fold structure, as established by van Gennep, is made up of the following components: preliminary rites (or rites of separation): This stage involves a metaphorical "death", as the initiand is forced to... liminal rites (or transition rites): This involves "the creation of a tabula rasa, ...

~~Liminality—Rites of Passage—Arnold Van Gennep~~

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Arnold van Gennep, in full Charles-Arnold Kurr van Gennep, (born 1873, Württemberg, Ger.—died 1957), French ethnographer and folklorist, best known for his studies of the rites of passage of various cultures. Although Gennep was born in Germany and had a Dutch father, he lived most of his life and received his education in France, his mother's native country.

~~Arnold van Gennep | French anthropologist | Britannica~~

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Van Gennep's stages and understanding a rite of passage in relationship to one or more rituals Wittgenstein (1987, p.14, Chapter I. Introduction) set a large challenge for anthropology that has yet to be taken up. After reading the Golden Bough, he argues that Fraser made a crucial mistake by trying to deduce what things mean.

~~Van Gennep's Stages of a Rite of Passage—Subjecto.com~~

as Arnold van Gennep's Les rites de passage,

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originally published in France in 1909. Yet, it was only with the publication of the English- language edition of the book in 1960 that this influence began to be fully felt. Even now, well over half a century since the translation was published, hundreds of scholarly publications in a vast array of

~~THE RITES OF PASSAGE — Semantic Scholar~~

Van Gennep is best known for his work regarding rites of passage ceremonies and his significant works in modern French folklore. He is recognized as the founder of folklore studies in France . He went to Paris to study at the Sorbonne, but was disappointed that the school did not offer the subjects he wanted.

~~Arnold van Gennep — Wikipedia~~

Van Gennep viewed rites of passage as an essential ingredient in the rejuvenation of society. He and other social scientists generally believe that rites of passage serve to preserve social stability by easing the transition of cohorts of individuals into new status and prestige roles; in part, they are a social acknowledgement of aging.

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A rite of passage is a ceremony or ritual of the passage which occurs when an individual leaves one group to enter another. It involves a significant change of status in society. In cultural anthropology the term is the Anglicisation of rite de passage, a French term innovated by the ethnographer Arnold van Gennep in his work *Les rites de passage*, "The Rites of Passage". The term is now fully adopted into

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anthropology as well as into the literature and popular cultures of many modern languages.

~~Rite of passage - Wikipedia~~

Arnold van Gennep (1873-1957) was the first anthropologist to note the regularity and significance of the rituals attached to the transitional stages in man's life, and his phrase for these, "the rites of passage," has become a part of the language

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Van Gennep notes these life rituals all share an underlying form, consisting of a tripartite process of separation, transition, and incorporation, and he demonstrates his theory again and again through close analysis of hundreds of rituals across cultures geographically and temporally.

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One century ago, French folklorist Arnold van Gennep (1875-1957) published his book *Les Rites de Passage* (1909), which was first translated into English in 1960 and later into more languages.¹ The concept of "rites of passage" has become basic to some disciplines and the phrase

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Birth, puberty, marriage, death -- these and other crises in man's journey through life prompt the ritual ceremonies that van Gennep called the 'Rites of Passage'. van gennep, a distinguished anthropologist, was the first observer of human behaviour to note that these ceremonies differ only in detail from one culture to another, and that they ...

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